THE MEGALITH OF DOCTOR MIRABILIS

by

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PREFACE

The dead came back from Jerusalem at seven in the morning by way of Mecca with a short stopover in Munich. The Doctor chased them out of the house with a broom while his girlfriend writhed in her bondage on the bed.

At noon the dead returned from Jerusalem by way of Mecca with a short stopover in Brussels. The Doctor chased them away with dead repellant. But the dead were not to be deterred and in the evening returned again from Jerusalem by way of Mecca with a short layover in Saskatoon for engine repairs. And they demanded of the now thoroughly frustrated Doctor that he teach them of the ways of evil and villainy for they had not learned of them properly in life and were doomed to wander the wastes of the netherworld for eternity or until they learned them, whichever came sooner. Thus the Doctor gave them holy discourse.

WHY BE EVIL?

To be evil is make a profound decision about your life. It is the act of choosing to follow a course of action that you, not others, desire. Naturally, there will be those who will be threatened by this and you should expect that as a matter of course. Even so, once you have made the first step, the others will follow in short order. It is all nothing more than a matter of setting your mind to something and then doing it, just like any other decision in life.

As it is more desirable to be evil than good, you will want to find all the little ways of being evil and doing evil to your fellow humans. As you progress, you will be able to find those little bits of nastiness in everything and utilize them to the fullest. Never forget:

The bad guy gets all the good lines.

At this the dead asked the doctor to be more simple as they were not as bright as they used to be when they were alive. The Doctor shook his head with disdain and sighed. Then he continued thus:

we who are superior
are vain, self-centered.
We do not doubt
the worth of our actions;
we know!
We are truly
proud
of ourselves;
warts, bumps and all.
They are
beautiful
because
we

have them.

You are in no way obliged

to like or to help your relatives.

The tie of blood

is an involuntary one

and as such

is meaningless.

At this the dead groaned exceedingly because their relatives had often borrowed money from them and had never paid them back.

CAIN

HAD

THE PROPER ATTITUDE

TOWARDS

FAMILY.

 ${\it N}$ ever concern yourself

with the effect your ideas have upon the masses of humanity.

Do not

sheep

live

to be sheared

and

cattle

to be eaten?

The mere fact
that a value
has been determined or proclaimed
by somebody other than yourself
makes that value
the object
of suspicion.

Upon hearing this the dead appeared very confused, largely because they were dead.

You must never refrain

from performing any action

which serves your personal interests,
irrespective of the effect that action

may have on the lives of others.

You must consider

it to be of far less importance
that an idea be correct than that it be yours,
for ideas change with time
and the feelings that go with them
also change.

When confronted

with any event,

no matter how seemingly catastrophic, the first thing that you should ask yourself

is:

"Does this matter to me?"

It is necessary
that we
reject
any and all values
that place
community
above
freedom.

Here the dead nodded in agreement.

The

"we are"
is lesser to the
"I am."
The individual
is always
more important
than

the community.

that you set yourself up in opposition to the mass mind.

To be human
is nothing more
than an accident
of birth.

One must strive to be superhuman.

a truly free society,
a society
which would scare
the advocates
of degenerate humanitarianism
to death.

The dead cheered and clapped with a deafening noise that scared the neighbors half to death themselves.

We

have a word

for those

who are harmless.

We

call them

victims.

Sow well

the seeds

of chaos

that freedom

may bloom.

IT IS
IMPOSSIBLE
TO DEGRADE
THOSE WHO ARE
COMMON
ALREADY.

With this the dead shouted with one voice,

"Preach it, brother!"

There is no need to alleviate misery as long as it easier to silence the miserable.

There is only one proper way

to tie the damsel

to the railroad tracks

and the British

always do it

wrong.

Humanitarianism is nothing more than the exhaltation of the weak.

To hell with it!

Sacrifice,

except when for future material gain,
must be regarded as a sickness,
a symptom
of some horrendous pathological state
which must be avoided
as the ancients avoided leprosy.

 ${\it N}$ ever concern yourself with the idea that an action

That

may be thought good or evil.

merely depends

on whose ox

is gored

in the process.

There are two classes in nature--

the hunted

and

the hunters.

Be

the hunter.

The doctrine of fairness, so dear to the hearts

of society's expendables,

is utterly

irrelevant

to the

superior

individual.

shakespeare said:

"Conscience is a word

which cowards use,

devis'd first

to keep the strong in awe."

If you

have a conscience,

get rid of it.

There is but one

acceptable response

to the "politically correct"

and that

is to

spit

in their

faces.

Mhen others present ideals

for us to live up to,

let us urinate

upon those ideals

and go our own way.

TO

HELL

WITH ALL

THAT IS

HELD

SACRED!

*H*umanity,

being only

an advanced species of plant,

is fit only

to be twisted and turned and experimented on.

People,

in their natural state,
are quite worthless.

It is only the product
of an individual's life
which makes him of value.

*T*HE

ONLY

PROBLEM

WITH

SUFFERING HUMANITY

IS THAT

IT IS NOT

SUFFERING ENOUGH.

```
Peny! Deny! Deny!

Forever deny

the right

of anyone

to tell

you

how

to think.
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There are few
sights more pleasurable
to the eye and the spirit
than that
of the bound,
female body.

The dead began breathing heavily.

It is only

in brief moments

that we are truly alive;

in creating, loving, killing.

Otherwise,

what we call life is,

in our delusion,

merely a form of death;

a malaise which can only

find

its cure

in creation

or

destruction.

The ultimate goal in life

is

to be singular

and

only by excess

can that goal

be

achieved.

The solitary man

is superior

to the social man.

Therefore

let us

exhalt

solitude.

Let
you mind
be quick
and
your claws
be sharp.

It is a great virtue to be different.

It is

the greatest virtue

to be

superior.

Here the dead looked confused again.

Madness

is a term

relative

to the power

of those who use it.

Winners

are

always

sane.

PRO-SOCIAL

IS A

SYNONYM FOR

WEAKNESS.

LET

YOUR VERY BREATH
BE ANTI-SOCIAL!

The injustice of the universe

is a

totality,

Therefore

we must not concern ourselves with the unjust actions of men, especially

when we benefit from them.

Evil and good

are

mere

chance

and

caprice.

are, in the end,

Human lives

nothing more

than counters in a game

and

never

to be taken seriously

or given

much value.

At this point the dead nodded in agreement for they were no longer alive to worry about it.

Never

feel a need
to justify your actions.
Your desire to act
is
sufficient justification
for
anything.

The infliction

of pain

is

the highest

art.

What you desire to do

is always of more importance
than what you ought to do.

"Want" indicates my wish.

"Ought", on the other hand,
indicates the wishes of others.

An

intelligent person always chooses his own wish.

LET

YOUR MOTTO

BE:

"MY WILL

BE DONE."

Moral strictures

carry

no effective sanctions

and

can be

ignored

with an impunity

which borders

the

absolute.

The dead laughed, because being already dead there was little anyone could do to them.

Family

is a concept

devoid of value.

It is nothing more

than a means of social control

and

it is essential

that you

reject

all such control.

Pessimism

is not

a bad thing.

There are times

when

the dark view

is

the only

realistic

one.

SACRIFICE

IS SELF-MUTILATION.

LET HE

WHO ADVOCATES IT

CASTRATE

HIMSELF.

All moralities

must not merely be

overcome,

they

must be crushed;

ground

into the very dirt

they seek to worship.

that we find contradictions

between

the rational and emotional minds

and

It is not surprising

there is nothing wrong with indulging

both

at the same time.

The dead looked at each other trying to understand the great wisdom they had just heard.

It is never enough for the true
Villain
to be merely indifferent
to humanity.
He must be actively hostile to it.

Civilization

is a

katabolic process

which ultimately

devolves

down

to the

isolated

individual.

It is unwise and unworthy to be concerned with the fate of humanity in any collective sense.

Compassion,
except when felt
for small, furry animals,
is a virtue
only
to the weak.

THE

HUMAN SPIRIT

IS

MADE

FOR

BREAKING.

Helmets

are very

important.

*J*ournalism

is a wonderful profession

for

a Villain,

especially

now that

grave robbing

has gone

out of fashion.

CHILDREN

SHOULD BE

KILLED,

<u>COOKED</u>

AND EATEN:

<u>NOT</u>

NECESSARILY

<u>IN THAT</u>

ORDER.

The dead voiced hearty agreement.

There is

much

sound and fury

over

the

"value"

of

human life.

One

should not

waste

such emotion

on

an

lillusion.

The purpose of argument is to convince a person to change his mind, but in so engaging, you are implying that the mind of the person is worth the trouble of changing. ΑII argument is quite useless.

Sensitivity
is nothing more
than a euphemism
for cowardice.

To love

humanity

is the

symptom

of

brain damage.

is to be served, it should be

If humanity

on a

platter.

Moral strictures
provide us
with something to smash.
We would be terribly
bored
without them.

When faced
with any desire,
weigh first
the consequences
to yourself in fulfilling it.
If the costs
are less than the gains,
go ahead
and let
nothing
stand in your way.

The man
who cannot
despise
is a
pitiful creature,
for in that
inability
he has lost
the capacity
to separate
himself
from all
humanity.

It is
no accident
that the words
vulgar and popular
mean
the same thing.

Learn

the rules,

then

break

the rules.

It is difficult
to understand
how intelligent men
can be sucked into
the noxious
humanitarian whirlpool.
They would not dive
into a heap of rotting garbage
yet they gladly swim
in
mental
sewerage.

Let it never
be forgotten
that the idea of
ethics
is opposed
to freedom.

It is the attempt
by the lesser
to control
those
who are
greater.

The tendency

to moral judgment

is

always

the product

of a

diseased

and

intellectually corrupt

mind.

Self-interest

İS

the only interest

worth

serving.

True joy
is only found
in the suffering of others

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The greatest
pleasures
are found
in the
infliction of pain
and
in the
corruption
```

of the

innocent.

When

you take
a realistic view
of humanity,
the end result
will always be
misanthropy.

The commonality
has four functions-produce goods,
consume goods,
pay taxes,
and
die.

*I*f

you cannot be a genius
you might as well
be a steel worker.

Obedience
under duress may be tolerated.
Obedience without duress
is inexcusable
except in our slaves.

The seeking
of vengeance,
for any real or imagined slight,
is not merely permissible
but admirable
so long as you seek it
in a sophisticated and creative manner.

Conservation

means giving up
that what you wish to do
so that someone else
can do what he wishes to do.
Conserve nothing!

Let the work

of the Villain

be

bathed in blood

and

shrouded in mystery.

All enemies

must be ultimately destroyed.

If humanity is the enemy--exterminate.

If the world is the enemy, blow up the planet.

Let Chaos reign supreme.

Command!

Never obey.

Those

who are born to rule

can never

be satisfied

with less.

Do

what you will and shed no tears for those who are injured in the process.

Survival

is the most important thing in the world after happiness,

for life,

to be loved properly,

must first

be worth

the trouble

of living.

To be free
is to be
rid of the sense of purpose,
for purpose
is but a word
by which the great
are
enslaved.

Hard work
never
got anyone
anything
but a sick body
and
an early grave.

All envy
the evil
because
they envy
the freedom
evil men have.

All tremble
before
the thunder.
Let your goal be
to hold
the lightning.

*P*ride

is

not

the greatest

virtue,

vanity

is.

Never forget
that a man stands
tallest
when he stands
on the
bodies
of his enemies.

Be not led astray by the whinings of the television journalist, nor fear the terrors of cholesterol.

Revere

yourself,

and

only

yourself.

*F*ear

no good,

but ever

strive

to do

evil.

you hear the word

"ethics,"

reach

for your

pistol.

*G*uilt

is more than
mere weakness of character.
It is a deadly weapon
in the hands of your enemies.

Do not
restrain yourself.

If your opponent is down,
give him a kick
that will make sure he stays
down.

*B*e

suspicious
of all that is good.
Rejoice
in all that is evil.

/t

is of no importance
what others think of you.
The opinions of others
are worth even less
than their lives.

The work

of the Villain

is

the death

of authority.

With this the dead thanked the Evil Doctor for the help he had given them and departed, leaving a trail of empty beer cans and whiskey bottles in their wake. The Doctor closed the door behind him and made himself a ham sandwich while his girlfriend tried to clean up the mess.

Nighty night.